

VIN: 5NTJDDDF9TH162068



2026 SANTA CRUZ XRT AWD

**SOLD TO: IL096**      **SHIPPED TO: IL096**  
KUNES HYUNDAI OF SYCAMORE  
1380 DEKALB AVENUE  
SYCAMORE IL 60178

**VIN:** 5NTJDDDF9TH162068  
**MODEL:** 90462AT5

**PORT OF ENTRY:** MA  
**EXTERIOR COLOR:** SAGE GRAY  
**INTERIOR/SEAT COLOR:** BLACK/BLACK  
**TRANSPORT:** TRUCK  
**ACCESSORY WEIGHT:** 16 lbs./ 7 kgs.  
**EMISSIONS:** This vehicle is certified to meet emission requirements in all 50 states

GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★ ★ ★ ★ ★  
Based on the combined rating of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                |                  |           |
|----------------|------------------|-----------|
| <b>Frontal</b> | <b>Driver</b>    | ★ ★ ★ ★ ★ |
| <b>Crash</b>   | <b>Passenger</b> | ★ ★ ★ ★ ★ |

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|              |                   |           |
|--------------|-------------------|-----------|
| <b>Side</b>  | <b>Front seat</b> | ★ ★ ★ ★ ★ |
| <b>Crash</b> | <b>Rear seat</b>  | ★ ★ ★ ★ ★ |

Based on the risk of injury in a side impact.

**Rollover** ★ ★ ★ ★  
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
**Source: National Highway Traffic Safety Administration (NHTSA).**  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**STANDARD FEATURES:**  
**AMERICA'S BEST WARRANTY**  
5-year/60,000-mile New Vehicle Warranty\*  
10-year/100,000-mile Powertrain Warranty\*  
7-year/Unlimited-mile Anti-Perforation Warranty\*  
5-year/Unlimited-mile Roadside Assistance  
\*Limited warranties, see dealer for details  
**ADVANCED SAFETY TECHNOLOGIES**  
Front, Front Side, Side-Curtain, & Rear Side Airbags  
Forward Collision-Avoidance Assist  
Lane Keeping Assist; Lane Following Assist  
Driver Attention Warning  
Forward Attention Warning  
Blind-Spot Collision Warning  
Blind-Spot View Monitor  
Rear Cross-Traffic Collision-Avoidance Assist  
Safe Exit Warning  
Immobilizer  
**POWERTRAIN TECHNOLOGY**  
Smartstream 2.5L Turbocharged 4-Cylinder Engine  
8-Speed Automatic Transmission w/ SHIFTRONIC®  
HTRAC AWD  
**EXTERIOR**  
18-Inch XRT Alloy Wheels w/ All-Terrain Tires  
XRT Exclusive Front & Rear Fascia  
XRT Exclusive Fender Cladding & Lower Door Garnish  
Front Recovery Hooks  
Automatic LED Headlights  
LED Daytime Running Lights  
LED Tail Lamps  
Roof Side Rails  
Rear Sliding Glass  
Tonneau Cover  
LED Bed Lighting  
Adjustable C-Channel Cleat Rail System  
Sheet Molded Composite Bed  
Under-Bed & Sidewall Storage Compartments  
Rear Bumper Side Steps  
**COMFORT & CONVENIENCE**  
Proximity Key w/ Push Button Start  
Smart Cruise Control  
Highway Driving Assist  
Surround View Monitor  
Dual Automatic Temperature Control; Rear Air Vents  
H-Tex® Trimmed Seats

**COMFORT & CONVENIENCE(cont.)**  
Power Driver's Seat w/ Lumbar Support  
Heated Front Seats  
Leather-Wrapped Steering Wheel & Shift Knob  
12.3" Digital Instrument Cluster  
Front & Rear USB Ports  
115V Power Outlet in Bed  
**MULTIMEDIA & CONNECTIVITY**  
12.3" Navigation System w/ AM/FM/HD Radio™  
SiriusXM® Radio (w/ 90-day trial subscription);  
Not Available in AK & HI  
Wireless Android Auto™ & Apple CarPlay®  
Wireless Device Charging  
Hyundai Digital Key  
Bluelink+ All-inclusive Connected Services (enrollment required)  
Hyundai Pay  
**Full Tank of Fuel**

**Manufacturer's Suggested Retail Price:** \$41,100.00

**ADDED FEATURES:**

|                       |          |
|-----------------------|----------|
| *SAGE GRAY(SY9) Paint | \$500.00 |
| *Tailgate Lettering   | \$225.00 |
| *Carpeted Floor Mats  | \$240.00 |
| *Cargo Net, Envelop   | \$60.00  |
| *First Aid Kit        | \$45.00  |
| *Cargo Net, Bed       | \$85.00  |

Contact dealer for final pricing details

Inland Freight & Handling : \$1,495.00  
**Total Price :** \$43,750.00

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The 2026 Hyundai Santa Cruz.  
Bolder, more capable for new adventures.

**EPA DOT**

**Fuel Economy and Environment**

**Fuel Economy**

**20** MPG  
combined city/hwy

**18** city

**25** highway

**5.0** gallons per 100 miles

Small SUVs range from 14 to 125 MPG. The best vehicle rates 146 MPGe.

**You spend \$4,000 more in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost**

**\$2,500**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)

**4**

1 10 Best

This vehicle emits 435 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**Smog Rating** (tailpipe only)

**6**

1 10 Best

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$ 3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles

**Smartphone QR Code**

Manufacturer's suggested retail price includes manufacturer's recommended pre-delivery service. Gasoline license and title fees state and local taxes and dealer installed options and accessories are not included in the manufacturer's suggested retail price. This label has been affixed to this vehicle by Hyundai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. which prohibits its removal or alteration prior to delivery to the ultimate purchaser.

**PARTS CONTENT INFORMATION**  
**FOR VEHICLE IN THIS CARLINE:**  
**U.S./CANADIAN PARTS CONTENT: 54 %**  
**MAJOR SOURCES OF FOREIGN PARTS CONTENT: KOREA: 31 %**

Note: Parts content does not include final assembly, distribution, or other non-parts costs.  
**FOR THIS VEHICLE:**  
**FINAL ASSEMBLY POINT: MONTGOMERY, ALABAMA U.S.A.**  
**COUNTRY OF ORIGIN:**  
**ENGINE: U.S.A.**  
**TRANSMISSION: U.S.A.**

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